

Genesis 22:1-19



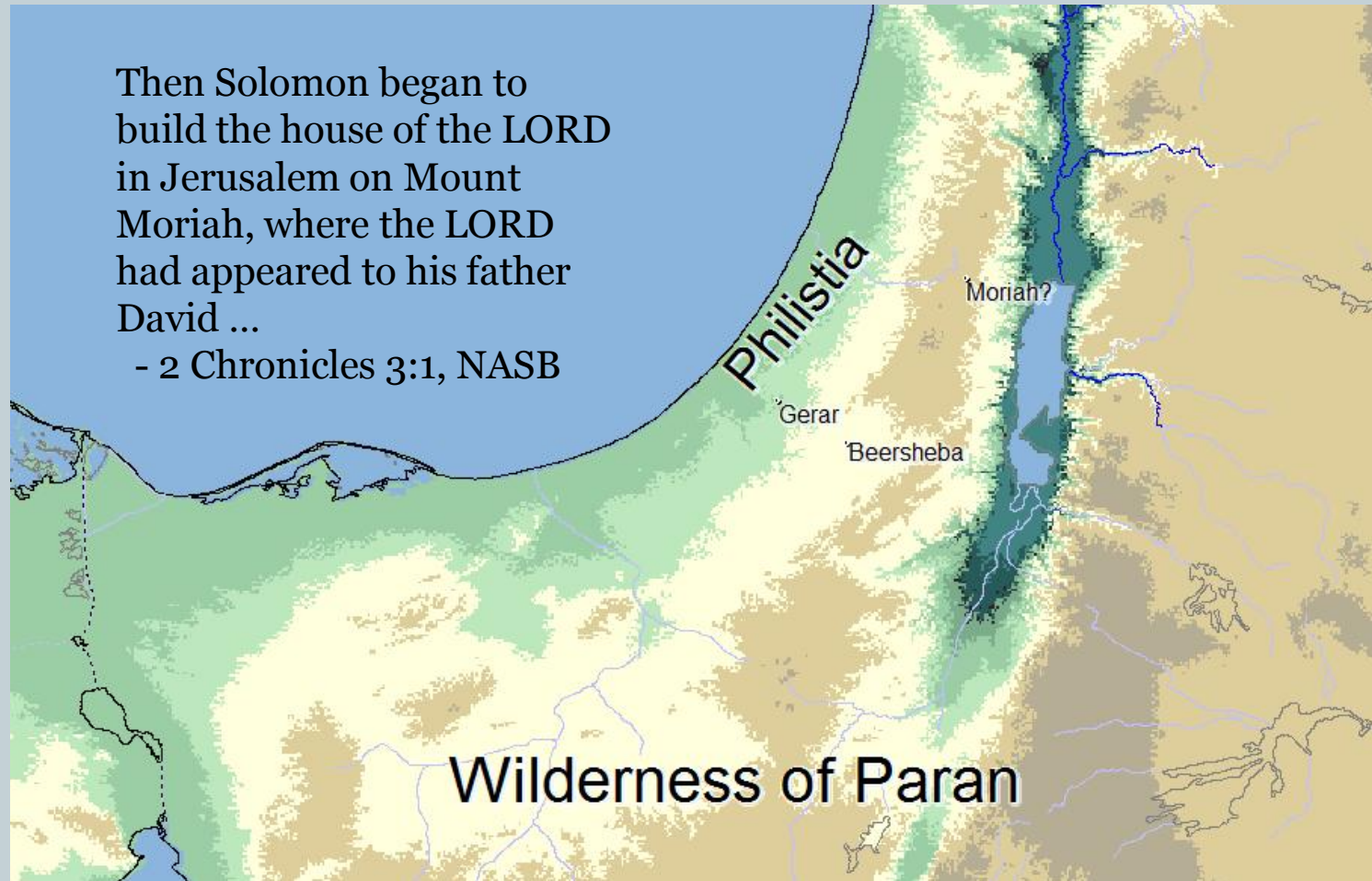
THE OFFERING OF ISAAC

The Offering of Isaac, Genesis 22



Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to his father David ...

- 2 Chronicles 3:1, NASB



The Aqedah, Genesis 22:9



wayya^ʿāqōd ʾet-yiṣḥāq bənô, “And he **bound** Isaac his son”

See the handouts from Midrash Genesis Rabbah and also Maimonides.

This connects to the 1st verse of the chapter 22, “And it came about after these things, that God tested Abraham.”

Verse 12 is the climax, “For now I know that you fear God, since you have not withheld your son, your only son from Me.”

Jewish tradition held that the blowing of the ram’s horn and the binding of the sacrifice upon the altar in the temple service is a continual reminder of Abraham’s willingness to sacrifice Isaac out of love and fear of God, and God’s provision of a substitute.

God Will Provide, Genesis 22



- “God will provide” is the central and turning point theme of the section
- Paul makes an allusion to this in Romans 8:32, “He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him **freely give*** us all things.”
- * I.e. “grace us out”

Names of God in Genesis (so far encountered)



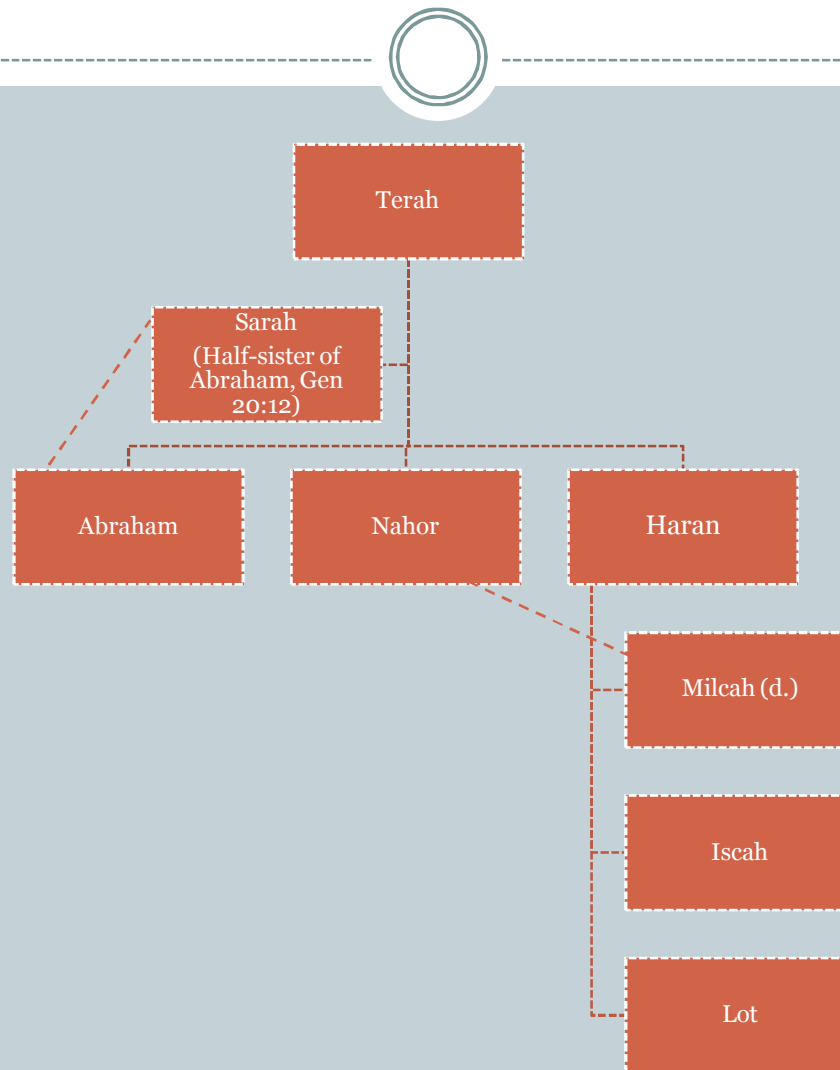
Hebrew Name	English Equivalent
El(ohim)	“God”
Yahveh, read “Adonai”	“LORD,” Gen 15:7
Yahveh Elohim, read “Adonai Elohim”	“LORD God,” Gen 2:4
Adonai Yahveh, read “Adonai Elohim”	“Lord GOD,” Gen 15:2,8
El Elyon; Yahveh El Elyon, read “Adonai El Elyon”	“God Most High,” “LORD God Most High,” Gen 14:18 ff.
El Roi	“God who sees,” Gen 16:13
El Shaddai	“God Almighty,” Gen 17:1
El Olam	“God Everlasting,” Gen 21:33
Yahveh Yireh	“Yahveh Sees” i.e. provides, furnishes, Gen 22:14

Genesis 22:20-24



NEWS FROM ABRAHAM'S RELATIVES

Nahor and Milcah, Genesis 22:20



The Line of Nahor, Genesis 22:20-24

